

CONGRATULATIONS TO ALISON PERERA
WHO WAS RECENTLY LICENSED BY THE BISHOP OF LONDN
AS A LICENSED LAY MINISTER FOR OUR CHURCH.
(REPORT ON PAGE 12)

Price 50p

Parish Magazine
October 2024

St Paul's Church, Church Hill, London N21 IJA

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Dear Friends

'We don't need any volunteers.' These are words which have never been uttered by any parish priest anywhere! But I wonder if it might be true...

We have seen what might be called a 'volunteering crisis' in the UK since the pandemic. Volunteer numbers have been steadily decreasing for a few decades, but that decrease has become more rapid in the last few years. The Department for Culture, Media and Sport's Community Life Survey reported that, in 2021/2022, only 16% of respondents said they had taken part in formal volunteering at least once a month in the previous year. That figure was 27% a decade earlier. The sharpest decline – representing an estimated drop of 4 million volunteers – was over the two years of the pandemic.

It's something which I thought and prayed about quite a lot during my sabbatical, especially as I witnessed the effect of this crisis on rural church life. We are blessed with lots of wonderful volunteers at St Paul's, who make the world of difference to the life of God's church in this place. (And for whom we are very grateful. A massive 'thank you' if you're one of them!) But we always seem to be recruiting for one thing or another, and not always successfully.

At the September meeting of the PCC, I suggested we consider moving away from the language of 'volunteering', and instead talk about 'discipleship', 'ministry', and 'service'. This is because Christians doing things in their church aren't *volunteering*, they're serving; it's part of being the Body of Christ. The Church is not, in fact, in the business of recruiting volunteers. Our call is to make disciples.

So don't be surprised from now on if you hear me and others talk about 'serving' or 'ministering'. Please think and pray about how God is calling you to serve him, to minister as part of the Body of Christ in this place. A church which flourishes is one which is full of disciples, joyfully living out their baptismal calling, serving God and their neighbour. Dare I say it, we don't need volunteers...

With my love and prayers

Fr Daniel

Services in October 2024



Morning Prayer is said publically at 9.10am and Evening Prayer at 5pm Monday-Thursday. ST PAUL'S CHURCH

The church is open for visitors and private prayer most days from 9am to 5pm

Day	Date	Observance	Time	Services	Prayer Intention
Г	I				Racial justice
W	2		12.30pm	Eucharist	The homeless
Т	3		'		The elderly
=	4	St Francis of Assisi			Care of creation
<u>S</u>	5				Enfield Deanery
S	6	HARVEST FESTIVAL	8am 10am	Said Eucharist All-Together Eucharist	Our parish and its people
М	7				Kate and Bambos, our MPs
Т	8		9am	Whole School Service	Farming and agriculture
W	9		12.30pm	Eucharist	Enfield Foodbank
Γ	10	St Paulinus	'		The Northern Province
=	П				Local shops and businesses
S	12	St Wilfrid of Ripon			Missionaries
S	13	TWENTIETH SUNDAY	8am	Said Eucharist	Our parish and its people
		AFTER TRINITY	9.15am	loyful Noise	
			10.30am	Sung Eucharist	
			6pm	Choral Evensong	
4	14		'		Peace in the Middle East
Γ	15	St Teresa of Avila			Teachers
W	16		12.30pm	Eucharist	Local councillors
Γ	17	St Ignatius of Antioch	'		The persecuted church
F	18	St Luke the Evangelist	TBC	Eucharist	The spread of the gospel
5	19				Prisons
S	20	TWENTY-FIRST SUNDAY	8am	Said Eucharist	Our parish and its people
		AFTER TRINITY	9.15am	Joyful Noise Eucharist	
			10.30am	Sung Eucharist	
			12pm	Holy Baptism	
<u> </u>	21		'	, ,	Our friends and families
Г	22		9.05am	School Eucharist	St Paul's School
W	23		12.30pm	Eucharist	St Michael & AA, Negage
Г	24				Our local hospitals
=	25				Refugees and asylum seekers
5	26				Our churchwardens
S	27	LAST SUNDAY AFTER TRINITY	8am 9.15am	Said Eucharist Joyful Noise	Our parish and its people
			10.30am	Sung Eucharist	
<u> </u>	28	St Simon and St Jude	12.30pm	Eucharist	The Bishop of Edmonton
Γ	29				Peace in Ukraine
N	30		12.30pm	Eucharist	Our Ministry Team
Т	31				Our children and young peopl

Services times are subject to change. Please contact the Parish Office for details. Contact the clergy if you would like to speak to someone regarding your spiritual life, or to make use of the Sacrament of Reconciliation (confession)

OCTOBER 2024 FLOWER ROTA

4th October Harvest Decorations

12th October Adele Houldsworth

19st October Sharon Saunders

26th October Adele Houldsworth

Our Flower Arranging Organizer, Adele Houldsworth, would welcome more people on the flower team, both experienced flower arrangers and people who would like a chance to develop their skills would be welcome. To contact her ring 8360 3676.

FROM THE REGISTERS AUGUST 2024



23rd August Peter West

MEMORIAL SERVICE

29th August Brian and Norma Chapman

A HARVEST PRAYER

We bless you, God of Seed and Harvest
And we bless each other
That the beauty of this world
And the love that created it
Might be expressed through our lives
And be a blessing to others
Now and always, Amen



A Parochial Church Council (PCC) is the governing body of a parish church, a bit like a board of trustees. It is a registered charity, comprising elected members, licensed clergy, and the churchwardens. The PCC at St Paul's meets roughly five times a year. There is also a Standing Committee, comprising the Vicar, churchwardens, treasurer and secretary, which meets between PCC meetings.

As part of our efforts to improve communication and foster a church family to which we all feel a sense of belonging, we will be producing a short 'PCC Digest' after every meeting. These are not the full minutes, but give a general overview and/or highlights of discussions and decisions.

The PCC met on Monday 9th September 2024, with fifteen members in attendance.

Under Matters Arising from the July meeting, the PCC approved the list of Duty Wardens and Welcomers, formally known as Sidesmen.

Fr Daniel's post-sabbatical reflections

Fr Daniel had circulated a document detailing his observations on returning to the parish after his sabbatical, and setting out some areas for development over the coming months and years under the following headings:

- Worship and prayer
- Discipleship, nurture and vocation
- People
- Simplification and efficiency
- Building projects
- Environment and sustainability
- Bicentenary in 2028

The PCC discussed ways in which the parish could progress our ministry in these areas, including updating our strategic vision.

Church Hall building project

As plans continue to be put in place for the refurbishment of the church hall, it was reported that an asbestos survey took place in the summer.

Safeguarding

The PCC received an update from our Parish Safeguarding Officer, Claire Knight. Each year the PCC must ratify its Safeguarding Policy, which took place at this meeting.

Finance

A finance report had been circulated by Alison Atkins, PCC Treasurer.

Each year the PCC has to agree our contribution to Common Fund for the following calendar year. Common Fund is the process by which parishes in the Diocese contribute to the cost of ministry. (More information can be found on the Diocese of London website.)

In 2025 the 'parish standard cost' will be £99,980. Historically, St Paul's, as a parish in a relatively affluent part of the Diocese and with a large church community, contributes above costs. The Archdeacon of Hampstead had proposed that our contribution for 2025 be £109,500, in line with the 9.5% increase to parish cost. The PCC, after discussion, agreed to this.

Fabric

Reports from the various committees had been circulated. Of particular note is that permission has now been granted for urgent repairs to the roof and stonework of the church, and also to the reredos (the stone backdrop to the high altar). This work can now be tendered.

Choral Evensong marking the 750th anniversary

marking the 750th anniversary of the death of **St Thomas Aquinas**

Sunday 13 October 2023, 6pm

Preacher: **The Revd Dr James Lawson** Vicar of St Mary Magdalene, Enfield and Area Director of Ordinands

Music by Bruckner, Stanford and Fauré

Followed by wine and nibbles





Saint Francis of Assisi, born Giovanni di Pietro di Bernardone in 1181 or 1182 in the town of Assisi, Italy, is one of the most venerated figures in Christian history. Raised in a wealthy family, he was the son of a prosperous cloth merchant, Pietro Bernardone, and his wife, Pica, who was of French descent. Francis was initially groomed to follow in his father's footsteps, enjoying a carefree youth filled with lavish parties, fine clothes, and dreams of becoming a knight - a life typical of a wealthy merchant's son.

As a young man, Francis was known for his charismatic personality, his love of adventure, and his eagerness to prove himself in battle. In his early twenties, he enlisted to fight in a conflict between Assisi and its rival town, Perugia. However, after being captured and held as a prisoner of war for over a year, his perspective began to change. A severe illness following his release in 1203 made him rethink his life's direction, and he slowly turned away from his previous ambitions.

Around 1205, Francis experienced a mystical vision while praying in the ruined church of San Damiano, where he heard Christ speak to him from the crucifix: "Francis, rebuild my church." Interpreting this message literally, he began repairing the dilapidated chapel with his own hands, using funds taken from his father. This act enraged his father, leading to a dramatic argument. Francis renounced his family, wealth, and inheritance, famously stripping off his luxurious garments in front of the town bishop and declaring that from then on, he would only follow "God the Father."

Having renounced all worldly possessions, Francis embraced a life of poverty, humility, and devotion. He began wandering the countryside, preaching about repentance, peace, and the love of God. His radical lifestyle attracted followers, and by 1209, he had gathered a small group of companions who shared his vision. Together, they lived in extreme poverty, relying on charity and spreading the gospel through both their words and actions.

In 1209, Francis travelled to Rome to seek approval for his growing group from Pope Innocent III. Initially, the Pope was hesitant to approve the group's way of life, as it was unconventional and involved rejecting material wealth completely. However, after a dream in which he saw Francis supporting the crumbling Church, Pope Innocent recognized the significance of his mission and granted verbal approval for the formation of what would become the Franciscan Order, formally known as the "Order of Friars Minor."

The Franciscans were unique in their time for their joyful embrace of poverty, simplicity, and their direct engagement with the wider world. Francis and his followers sought to live as closely as possible to the teachings of Jesus

Christ. They preached in cities, worked among the poor, and rebuilt ruined chapels. In a society deeply divided between rich and poor, their lifestyle of voluntary poverty was revolutionary.

Francis is perhaps most widely known today for his deep love of nature and all living creatures. He saw the beauty of God reflected in the natural world, calling the sun his "brother" and the moon his "sister." His famous "Canticle of the Sun" is one of the earliest known pieces of Italian poetry, celebrating the beauty of the elements and their relationship with the Creator.

His love for animals became legendary, with stories of him preaching to birds, taming a ferocious wolf in the town of Gubbio, and caring for creatures in distress. This connection with nature later made him the patron saint of animals and the environment.

As Francis' fame grew, so did the Franciscan movement. However, managing the rapid growth of the order became increasingly challenging for him. By the early 1220s, the order had expanded far beyond Italy, and the simplicity Francis had originally envisioned became harder to maintain.

On 3rd October, 1226, Francis passed away at the age of 44 in the town of Assisi, surrounded by his early companions. He was canonised just two years later, in 1228, by Pope Gregory IX, and his tomb in Assisi quickly became a pilgrimage site.

Francis' legacy lives on through the Franciscan Order, which has continued for centuries, inspiring countless individuals with its focus on humility, simplicity, and service to others. His vision for a life devoted to God and lived in harmony with the world has also resonated with environmental movements, making him a symbol of ecological awareness.

So what about us? Over the last few years the Church of England has developed five marks of mission, corresponding to the five marks that Jesus bears for us in heaven, the five wounds that were still visible to the disciples on his resurrected body. The fifth mark of mission corresponds to our responsibility to care for creation:

'To strive to safeguard the integrity of creation and sustain and renew the life of the earth'

The life of St Francis is a wonderful encouragement to all of us to take this part of our Christian life seriously. So as we celebrate Harvest time and give thanks for the produce of the earth let us also be inspired to care for our world and sustain and renew the life of the earth.

Sunday 6 October 2 Harvest Fes

10am St Paul's Church
All-Together Eucharist

B

Join us as we give thanks to God for the Harvest. This service replaces our usual 9.15am and 10.30am services, and is suitable for all ages. Please bring donations of non-perishable food for North Enfield Foodbank. Scan QR code for urgently needed items.



024 <mark>11/2/</mark>



Tam

Vicarage Garden

he Great Snail Racing Tournament

ring your own snail, or hire one of ours.

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2pm
The Children's Society

arvest Roast

Church Hall

course roast lunch. Adult ticket £13, Child (3-1yo) £7, under 3s free, family ticket (2 adults nd 2 children) £35. Tickets on sale in the hurch Hall after Sunday services or email narity@spwh.org



On Thursday 19th September a good crowd from our congregation, along with Alison's family and friends travelled to St John the Baptist, Hoxton for Evening Prayer led by the Bishop of London and including the admission and licensing of Lay Ministers. Alison was one of eight being licensed to parishes across the diocese of London, including four to the Edmonton Area. We received a warm welcome by St John's, and enjoyed music and songs from the St John's Music Group. We read Psalm 62 together and were reminded that God alone is our rock and salvation, our stronghold so that we shall not be shaken. This was a theme that Bishop Sarah picked up in her sermon as she focused on the hope that is ours in Christ. The New Testament reading from Mark's gospel talked of the end times, and Bishop Sarah spoke words of reassurance that even though we live in difficult times where there are wars and rumours of wars: where at times we feel uncertain and unsure, we still have hope, and our focus is to be on Christ, the cornerstone of the living temple. She spoke of the mark masons leave on the stones they work, and encouraged the newly licensed lay ministers to build a temple of living stones, leaving a mark of hope and love on those they minister to.

Congratulations to Alison on her licensing, we look forward to her continued ministry among us.



ALL PEOPLE ALL PLACE – SANDWICH DELIVERIES

"All People All Places" is a charity supporting homeless people. Their day centre provides immediate respite for those sleeping rough, supports individuals through housing crisis', and aims to prevents people from becoming homeless.

All People All Places have asked the public to donate sandwiches to help with their efforts to provide food to their clients.



Organised by Father Pete, St Paul's Church Community have been trying to assist with the making and delivering of sandwiches on a rota basis - Tuesday is the day we have been allocated. They request a veggie option if possible and a donation of between 15-20 'rounds'. During the summer holidays I signed up to provide the food for one delivery and with the help of my Dad we took them to the charity. I made 20+ rounds of sandwiches - ham and mustard, chicken and cucumber, cheese and pickle, and tuna mayonnaise.

They are based at Pymmes Park, Victoria Road, Edmonton, London, N18 ISA. The easiest way to find them is from the Victoria Road entrance to Pymmes Park, near Silver Street train station.

APAP is always looking for volunteers to make food for the homeless or for delivery drivers to drop off at the visitor centre in Pymmes Park; Father Pete is trying to maintain the rota for the Tuesday sandwich deliveries.

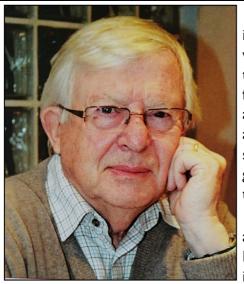
The charity has passed on a huge thank you to those who are already helping make and deliver food. If you would also like to help then please contact Fr Pete: curate@spwh.org

If you can't make the sandwiches but you would like to be on a list of delivery drivers please do let him know.

From my experience bearing in mind that all you are required to do is make some sandwiches and/or drop them off, it was a good way to respond to God's call to help those less fortunate than myself and make the best use of God's gifts that I have graciously been given.

Rhiannon Sheldon

BRIAN CHAPMAN (1934 - 2024) R.I.P.



Brian was born in North London in 1934 to parents with a strong work ethic and a strong desire that their only child should be successful. Brian thrived in post-war Britain and, despite a considerable amount of time in Great Ormond street hospital with a tubercular gland, he gained a place at the prestigious Hendon Technical College.

Brain started work at 15 as an apprentice surveyor at Cubitts Building Company and took evening classes at Regent Street Poly-

technic four days a week. At 21, Brian began 2 years of National Service at the Episkopi base in Cyprus.

Brian met his future wife, Norma, in April 1955 at a dance at the Regent Street Polytechnic. They were immediately drawn to each other, falling in love quickly. They exchanged many letters while Brian was stationed in Cyprus and were married in 1956. Their first home was in Finchley and they then moved to Hill House Close in 1961. This new housing development, opposite St Paul's, was a perfect place for young families to socialise and lifelong friendships soon developed.

Brain and Norma had four children and were devoted parents who passed on their work ethic and ambition to their children. Brian became a director of finance for Walter Lilly Construction Company, where he worked for 40 years. His enjoyment of his work was so obvious that it inspired both his son and one granddaughter to follow him into the same industry. After retirement, Brian kept in touch with colleagues through the 'over and outers' group that regularly met up with current employees to reminisce and discuss current projects.

St Paul's played a pivotal role in the lives of the whole Chapman family and it would be hard to overestimate the importance of the church to Brian and Norma and they willingly volunteered their time to help

wherever they could. Brian was the PCC Treasurer for some years and later Church Warden. He helped with building related works, including the disabled access to the church and hall, facilities which he used himself when he became disabled after a stroke in 2016. Brain also supported the St Paul's Players and often acted as the stage manager for their productions.

In retirement, Brian and Norma continued to lead full lives with holidays abroad and at their holiday home in Sheringham, Norfolk. They remained living in Hill House Close and enjoyed walking in Grovelands Park with their dogs, drinking coffee at the Larder and socialising with their children, grandchildren, great grandchildren. They had many friends in Winchmore Hill, as well as further afield, and they endeavoured to keep up with all of them. Brian was a member of Probus, played bowls and enjoyed spending time ensuring that the garden and house were kept in tip top condition. He supported Arsenal and also followed politics.

Following his stroke, Norma ensured that their home in Hill House Close was adapted to cater for Brian's needs so he could come home safely and they could be together. After Norma's unexpected death in 2020, things were never the same for Brian. With help, he continued to live at home in Hill House Close for some time but then he moved to Greenhill Care Home in Barnet, where he was very happy. There he was supported by many caring individuals who gave him a new lease of life. Although in the care home for the last 3 years of his life, Brian still came to St Pauls for special services and Mothers' Union lunches, where he enjoyed meeting up with his old friends, and Fr. Daniel regularly took Holy Communion to him.

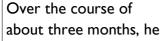
In March this year, Brain celebrated his 90th birthday with a party at West Lodge for many friends and family. The many photos taken at this special celebration will provide a wonderful memory for his family in the future, especially the photos of Brian wearing his Arsenal shirt.

On 31st August, Brian died peacefully, surrounded by his family, at the Greenhill Care Home. He will be greatly missed by his family and all of his friends at St Paul's Church.



MU MEETING - THURSDAY 19TH SEPTEMBER 2024

At the September meeting of the Mothers'
Union, a large group of MU members and friends gathered in the church to hear Fr Daniel speak about his recent sabbatical, spent walking the churches of Norfolk.





had undertaken 33 walks, had covered 290 miles and had visited 192 churches, as well as 22 church and monastic ruins.

To the accompaniment of some wonderful photographs, Fr Daniel explained that his extended pilgrimage had contained four ingredients:

I) The churches of Norfolk, all beautiful buildings, but each in their own way having some spiritual or religious significance; 2) Norfolk's landscapes, with its big skies and varied countryside that gave the pilgrim space to really appreciate the wonders of God's world; 3) the people of Norfolk, who had been welcoming and open, but who had also given us many characters rich in spirituality (eg Julian of Norwich, Richeldis of Walsingham and, more recently, Elizabeth Fry and Edith Cavell); and 4) the walking itself, which had provided time and space for reflection and prayer.

Fr Daniel concluded by saying that the experience had provided him with a sense of spiritual renewal and a new perspective on his ministry back in Winchmore Hill. At the end of his talk, Fr Daniel was thanked for sharing his reflections on his Norfolk pilgrimage – and his lovely photographs.

The afternoon concluded with refreshments in the church hall.

MOTHERS' UNION DIARY OCTOBER 2024

THURSDAY 24TH OCTOBER AT 2 PM IN THE CHURCH HALL 'OBJECTS WITH A STORY'

This is a members' meeting with no speaker.

Instead, you are invited to bring along an object that means a lot to you and talk about its special significance to you.

Refreshments will be served at the end of the meeting.

Please note that the meeting will start in the hall this month, and not the church.

EVERYONE IS INVITED TO ALL OF OUR MOTHERS' UNION

A MESSAGE FROM HILARY CROCKER (our recently retired Office manager and Vicar's PA)

I would like to thank everyone for the very generous retirement gifts presented to me in late July. At the time of writing this, I am packing my new suitcase for my flight to Bermuda tomorrow and looking forward to visiting my sister. On my return, I shall book the voucher for Alan and I to have the Lunch Experience at the Shard before winter sets in - what a treat that will be!

Any articles, posters and information about upcoming events etc. for the November magazine should be sent to the editor by the 17th October.

HALL HIRE

The main Church Hall can be hired for weekend birthday parties. £52.50 per hour. 3 hour minimum for a party booking Discounts available for regular use. For more information, contact our Facilities Manager, Ayse Eris, at facilities@spwh.org or 07946 852 110



Commemoration of ALL SOULS



Sunday 3 November 2023, 6pm Requiem Eucharist

During this service we remember those who have died. To add the name of your own departed loved one, please use the list in church or contact the Parish Office at office@spwh.org or 020 8886 4290.



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